



UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE
 United States Patent and Trademark Office
 Address: COMMISSIONER FOR PATENTS
 P.O. Box 1450
 Alexandria, Virginia 22313-1450
 www.uspto.gov



Bib Data Sheet

CONFIRMATION NO. 8204

| | | | | |
|-----------------------------|---------------------------------------|--------------|------------------------|-------------------------------------------|
| SERIAL NUMBER 10/759,938 | FILING DATE 01/16/2004 RULE | CLASS 340 | GROUP ART UNIT 2636 | ATTORNEY DOCKET NO. AUS920030957US1 |
|-----------------------------|---------------------------------------|--------------|------------------------|-------------------------------------------|

APPLICANTS

Anthony Edward Martinez, St. Augustine, FL;

 ** CONTINUING DATA ***** NONE LP

 ** FOREIGN APPLICATIONS ***** NONE LP

IF REQUIRED, FOREIGN FILING LICENSE GRANTED

** 04/21/2004

| | | | | |
|-----------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|------------------------|-----------------------|----------------------------|
| Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no | STATE OR COUNTRY FL | SHEETS DRAWING 5 | TOTAL CLAIMS 18 | INDEPENDENT CLAIMS 2 |
| 35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance | | | | |
| Verified and Acknowledged <u>Lampham</u> LP Examiner's Signature Initials | | | | |

ADDRESS

Gregory W. Carr
 670 Founders Square
 900 Jackson Street
 Dallas, TX
 75202

TITLE

Remote lamp status display via fiber optic system

| | | |
|-----------------------------------|-------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| FILING FEE RECEIVED 920 | FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following: | <input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ |
|-----------------------------------|-------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|